**Apple Sauce Kids**

**For the up lifting of**

**Jesus Christ**

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**AGAPE LOVE: the opposite of sin**

(King James Version, KJV)

**This lesson is 18 pages long, read all of 1 Cor. chapters 12-13 before starting** This is the difference between regular Christians and real no-joke Christians.

**1. Where the Power to “Agape” Love comes from:**

All of the gifts of the Spirit are supernaturally given to you by God. You cannot learn these gifts on your own. If you do not seek them, you will never find them. If you do not knock on God’s door, looking for them, you will never obtain them (Matt. 7:7). While there are fakers, the real gifts only come from God. These gifts teach us all about learning to yield to God’s will and this yielding to God’s will will lead you to the walk in love.

**I Corinthians 12:28-31** (KJV), 28. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues. 29. Are all apostles? are all prophets? are all teachers? are all workers of miracles? 30. Have all the gifts of healing? do all speak with tongues? do all interpret? 31. But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

**1 Corinthians 13:1-13** (KJV), 1. Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6. Rejoiceth not in iniquity, but rejoiceth in the truth; 7. Beareth all things, believeth all things, hopeth all things, endureth all things. 8. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. 9. For we know in part, and we prophesy in part. 10. But when that which is perfect is come, then that which is in part shall be done away. 11. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things.

12. For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. 13. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

In 1 Cor. 13, Love Is Indispensable, and yet I will show you the most excellent way.

When you were young you learned to ride a tricycle, then you learned to ride a bicycle. Did you forget how to ride the tricycle? No. You just learned a better way. The Gifts of the Spirit teach you the basics of yielding to the will of the Spirit of God. They take you out of your comfort zone. They make you a better, more yielded, loving tool for God to use.

Agape love is the Greek new testament words for Supernatural God anointed Love. Agape Love is the God filled anointing of Love that displays righteousness, compassion, power, and all of the Christ like characteristics that the world could never understand. In the King James bible it is sometimes referred to as Charity. Agape is the perfected mature love that fills us with the inward peace and outward appearance of the presences of God. After all, isn't God the difference between believers and non-believers. (John 15: 1-17, 26-27 and John 14: 10-18)

**Matthew 22: 37-40** (KJV), 37.Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38. This is the first and great commandment. 39.And the second is like unto it, Thou shalt love thy neighbour as thyself. 40.On these two commandments hang all the law and the prophets.

**Galatians 5: 22-26** (KJV), 22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23. Meekness, temperance: against such there is no law. 24. And they that are Christ's have crucified the flesh with the affections and lusts. 25. If we live in the Spirit, let us also walk in the Spirit. 26. Let us not be desirous of vain glory, provoking one another, envying one another.

(Love is Longsuffering, gentleness, etc.; Romans 5: 5, & 13: 8-10, & 1 Cor. 8: 1-3)

They are not simply talking about operating in the gifts of the Spirit and love occasionally. This is a total Love walk, 24-7. There are some people who do operate in this occasionally but God wants you to completely sell out to Christ, no hold barred. Christ is encouraging us to go all in.

Loves' warfare with sin is continuous in a Christian life. The flesh constantly fighting against the Spirit and the Spirit against the flesh both vying for control of your life.

**Galatians 6: 8-10** (KJV), 8. For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. 9. And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

**Galatians 6: 16-18** (KJV), 16. And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. 17. From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. 18. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

      Truer words could not have been written to describe the love walk we share with Christ. The love walk with Christ is born as a fruit of the Spirit, not of the flesh. These two realms or forces never mix, light never has fellowship with darkness nor does sin and deaths ever mix with life and the Spirit. Both cases are exact opposites. Have you noticed how many times the Word talks about operating in the Spirit and operating in Love in the same verse? Learning to operate in the Gifts of the Spirit are required to fully understand and fully operate in Agape Love.

**1 Corinthians 12: 31** (KJV), 31. But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

**1 Corinthians 13: 1-3** (KJV), 13. Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

**1 Corinthians 13: 13** (KJV), 13. And now abideth faith, hope, charity, these three; but the greatest of these is charity.

**Galatians 5: 14-17** (KJV), 14. For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

15. But if ye bite and devour one another, take heed that ye be not consumed one of another. 16. This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17. For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

The Flesh attacking (lusteth against) the Spirit to stop it from doing the things it would or from manifesting itself in the fullest way possible. There are two ways to stop sinning, one is to fight the battle in your mind and try to control your flesh with your will, or you can make a determined decision to operate in love (Jesus Christ) by yielding to the Spirit.

**Romans 6: 23** (KJV), 23. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

Note:   
1. The fruit of the Spirit is the anointing of agape love. (Gal.5:22)   
2. The fruit of agape love is life. (Gal. 6:8)   
3. The fruit of the flesh is sin. (Gal. 6:8)   
4. The fruit of sin is death. (Romans 6: 16)

The flesh fights against the Spirit in order to bring on spiritual death. But your will, to serve God or not, makes the difference. If you want to serve God then you "will" not to yield to the lust (driving force or pressure of the flesh.)

**Romans 6: 16** (esv), 16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (also 2 Cor. 10: 5)

Agape love makes you aware of your righteousness, not of your sin, because it is   
an anointing from God. Mark 5: 16-21, 2 Tim. 2: 1-26

      There are five major ways or types of attacks the devil will use on your mind (flesh) to get you to fall: affliction, persecution, cares of this world, deceitfulness of riches, and the lust of other things. Each of them leads to sin if you yield to them. You will not be successful unless you make a quality decision for Christ. (Mark 4: 1-20; Luke 8: 1-15; Romans 12:21; 1 John 4:4; Isa. 54:14-15)

**Mark 4: 14-19** (KJV), 14. The sower soweth the word. 15. And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. 16. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 17. And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. 18. And these are they which are sown among thorns; such as hear the word, 19. And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. (Romans 10:8-17)

You will never walk this walk without first making a quality decision for Christ to actually walk the walk, not just talk the talk. (Romans 12:21, 1 John 4: 4, Isa. 54: 14-15, Romans 10: 8-17)

There is a saying in Astronomy, “Incredible claims require incredible proofs.” What does your life show about you.

Satan may try these tricks on us, but God gave us a stronger weapon to defeat him with "Jesus", after all God is Love. When God gave his son for us, he gave us his love full and uncompromised -TOTAL LOVE.

**1 Corinthians 13: 1-8** (KJV),13. Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 2. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 3. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. 4. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, 5. Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil; 6. Rejoiceth not in iniquity, but rejoiceth in the truth; 7. Beareth all things, believeth all things, hopeth all things, endureth all things. 8. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

      Agape love is all of Godly parts together at the same time - nothing missing. All of our actions can be tested against this definition. If anything we do fails even one part of the Love definition, we have sinned. We may be walking in something that looks like the God kind of love, but it's only a figure or a form of God's kind of love. Never the fullness of the kind of love God would have you to walk in, AGAPE LOVE. Agape love is love unconditional (2 Cor. 6:6), love without respect to person or place or time or condition, always the same, never changing, never the worldly kind of love.

**2 Corinthians 6: 14-18** (KJV),14. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? 15. And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? 16. And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. 17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 18. And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

To love in darkness is halfhearted, partial, seeking gain in return for your love. It's worldly love.

**2. God's interactive love**

**John 14: 15-17** (KJV), 15. If ye love me, keep my commandments. 16. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17. Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**John 14: 23-24** (KJV), 23. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him. 24. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. (Love teaches the basics of operating in the anointing of the Spirit)

Agapao (ag-ap-ah'-o) is the Greek word for the love of your heart, whatever condition it is in. In Christians, it's the Love that comes from a new recreated God filled heart and grows up and becomes agape love at full Christian maturity. When God operates in Agapao love He reaches out to us in a compassionate or social form of the word Agapao (Matt.7:7-11). Gods' Agapao love for us comes from the fact that Jesus has suffered in the flesh all of the things that we suffer today. He has truly been there and He does understand the torment and fleshly pressure that we go through. Believers operate Agapao love out of the abundance of their new recreated heart which acknowledges that baby Christian love still needs to grow and mature to become perfect. He still needs to renew his mind and bring his flesh under control. Walking in (agape)love is the result of fellowshipping or interacting with the Father, Son, and the Holy Ghost that abide (live) in you on a constant basis. This constant interaction with God and His Word are essential to walking a perfect walk with God. Sinners can also operate in Agapao Love out of the fullness of their hardened heart. That can be seen in Luke 6: 32, 45; 1 John 2:15-16, and Luke 11: 43.

     A double minded person is a person that bounces back and forth between Agapao love and the flesh, Spirit filled love and sin. Never establishing or committing themselves completely, to walk in God's love or any other part of God's word.

**James 1: 7-8** (KJV),7. For let not that man think that he shall receive any thing of the Lord. 8. A double minded man is unstable in all his ways.

**James 1: 12-18** (KJV), 12. Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.

13. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14. But every man is tempted, when he is drawn away of his own lust, and enticed. 15. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. 16. Do not err, my beloved brethren. 17. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18. Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.

**James 2:1-13** (KJV), 1. My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons.

2. For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3. And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 4. Are ye not then partial in yourselves, and are become judges of evil thoughts? 5. Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6. But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 7. Do not they blaspheme that worthy name by the which ye are called? 8. If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 9. But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

10. For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all. 11. For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law. 12. So speak ye, and so do, as they that shall be judged by the law of liberty. 13. For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment.

(Mercy is the opposite of judgment. Mercy is reserved for those who walk in love, and judgment for those who walk in sin.)

This is the record that God gave of his Son, that Jesus came to give us life, and to give us life more abundant. Pray with me now and fill your life with Life.   
      Father, I do believe that Jesus Christ died on the cross for my sins and that he was raised the third day. Lord, I pray that you would forgive me of my sins for I forgive all those that have sinned against me. Lord Jesus, please come into my heart and guide me, fill me with your Holy Spirit, give me the strength to withstand anything the Devil can throw at me, and mold me into what you would have me to be, I pray in Jesus name, Amen.   
Congratulations you are now a new creature in Christ! Well done!

1. **Love and Corruption**      Simon Peter is probably the best example of a troubled love walk in the New Testament. He had some of the most glaring successes and failures in the New Testament. He shows us the successes that come with walking in love, and the failures that come from the flesh.

**John 15: 7** (KJV), 7. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. ("if" indicates uncertainty, do you live in Christ?)

**John 16: 1** (KJV), 16. These things have I spoken unto you, that ye should not be offended.

     Jesus warned us of the five kinds of attacks that we can expect so stand ready to defend yourself with the word. Remember we covered Mark 4: 16-20 earlier.   
      Peter's successes covered a multitude of things in his life. Some of which are shown in Acts chapters 3-4-5. We see him heal the man that was lame from birth, teach salvation to the Jews, become imprisoned with John, and confront Ananias and Sapphira, giving glory to God at every corner, but He also had his problems. Regular people have problems also, but it's how you handle them that count. Do you handle them in love or in the corruption of the flesh? Peter tried both ways in the confronting of his problems and came back to love every time. Remember Love (Jesus) never fails. Love never failed for Jesus and it will never fail for you!

**4. Love and Prayer**

Love is an essential ingredient for prayer. Love supplies the communication or Love line with God. The Love line activates your faith and gets things done while sin breaks this line of communication. Remember sin is the opposite of scriptural agape Love and has no fellowship with it. (1 John 3: 18-24; James 1: all; Romans 8: 11-17; Heb. 12: 2-17, and 2 Tim. 3: 1-17)   
      Note: There is no connection or fellowship between the love walk and the sin walk. You are either operating in one or the other. (Isaiah 59: 1-2)   
      The recreated spirit is a love filled and powered spirit. Your old spirit was a sin filled and dead spirit. You lose your old sinful spirit at salvation. Salvation is when you should start renewing your mind by feeding it the word of God. Your mind and your will are part of your soul. As you renew your mind by feeding it the word, you bring yourself, your will in line with God. You change your will to God's will. As long as you WILL to operate in love, and yield to the spirit of God, you can have what you say. Operating in the flesh or sin disconnects your love communication line. Repentance reconnects you. The time you spend in sin is lost.   
      God cannot act in your behalf while you operate in sin. Remember, God will never leave you, but you can leave him. It is all a matter of your WILL. Also read

1 Cor. 3: 12-17.

**Jude: 17-25** (KJV), 17. But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; 18. How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. 19. These be they who separate themselves, sensual, having not the Spirit.

(God doesn't separate them. They do it themselves by operating in their will not Gods' will.)

20. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

(and you're the one that decides to take the time to pray in the Spirit.)

21. (you)Keep yourselves in the (agape) love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

(keeping yourself in the love of God is your decision. You're the one that decides that you're going to walk in love, not God.)

22. And of some have compassion, making a difference: 23. And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh. 24. Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, 25. To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

**5. Love is knowing God loves you.**

**1 John 4: 5-18** (KJV),(also Colossians 3:14-16)

5. They are of the world: therefore speak they of the world, and the world heareth them. 6. We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error. 7. Beloved, let us (Agapao)love one another: for (agape) love is of God; and every one that (Agapao) loveth is born of God, and knoweth God.

8. He that (Agapao)loveth not knoweth not God; for God is (agape)love. 9. In this was manifested the (agape) love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. 10. Herein is (agape) love, not that we (Agapao) loved God, but that he (Agapao) loved us, and sent his Son to be the propitiation for our sins. 11. Beloved, if God so (Agapao) loved us, we ought also to (Agapao) love one another. 12. No man hath seen God at any time. If we (agape) love one another, God dwelleth in us, and his (Agapao)love is perfected in us. 13. Hereby know we that we dwell in him, and he in us, (1) because he hath given us of his Spirit. (This is how the Spirit tells us that we are saved)

14. (2) And we have seen and do testify that the Father sent the Son to be the Saviour of the world. 15. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. 16. (3) And we have known and believed the love that God hath to us. God is (agape)love; (4) and he that dwelleth in (agape)love dwelleth in God, and God in him. 17. (5) Herein is our (agape)love made perfect (or mature), that we may have boldness in the day of judgment: because as he is (now), so are we (to be now) in this world (Victorious, with the enemy totally defeated, continually pulling the lost up out of the depths of sin and sorrow.). 18. (6) There is no fear in (agape)love; but perfect (agape)love casteth out fear: because fear hath torment (God tempts no man). He that feareth is not made perfect in (the agape Love, anointed personality of God)love. (How can God Agapao Love us? Because He has suffered in the flesh all of the things that we suffered. He has been there. He does understand what we are going through and we should understand what other people are going through because we have been there and have suffered too.)

**6. Faith works or is powered by this anointing of Agape Love**

**James 2: 15-17** (KJV),15. If a brother or sister be naked, and destitute of daily food, 16. And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit? 17. Even so faith, if it hath not works (of love), is dead, being alone.

Love reaches out in the form of compassion to meet the needs of others. The works that are done for works sake are dead, the faith that really works comes from love.

(Galatians 5:4-6) Christ, our example, continually reached out to others in Love and healing.

**Galatians 5:4-7** (KJV),4. Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace. 5. For we through the Spirit wait for the hope of righteousness by faith. 6. For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love (the word "worketh" means: energizer). 7. Ye did run well; who did hinder you that ye should not obey the truth?

**1 Peter 1:3-11** (KJV),3. Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, 4. To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, 5. Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. 6. Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: 7. That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: 8. Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: 9. Receiving the end of your faith, even the salvation of your souls. 10. Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: 11. Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

The door is now open for you to change your life. The moment is now at hand. Please take this moment to pray with me and change your life into something good.

      What does it mean to be saved? It means that in your heart you know, that you know, that you know, that Christ is alive and living in you. But that all starts with believing and confessing that Christ is real and inviting Him into your life. Please pray with me now. Confessing Christ with your mouth.

**Heavenly Father, I pray that you would forgive me of my sins and I forgive all those who have sinned against me. Father, I open my heart and invite Jesus into my life, and turn my life over to Him in Love. Fill me with your Spirit, lead and guide me in the path that you would have me to take in Jesus name I pray amen.**

      For those of you who have really prayed this prayer with your heart, Christ says you are a new creature, all of your old sins are wiped away, all things are new in Christ! Congratulations! Now you need to start praying that God will show you a Good church to go to, so be receptive to the leading of your heart, not your mind, and go to church.   
And remember, Jesus loves you!

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